The

بسم الله الرحمن الرحيم

Regd. No. L. 7676

Tahrik-i-Jadid

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Monthly

RABWAH, W. PAKISTAN

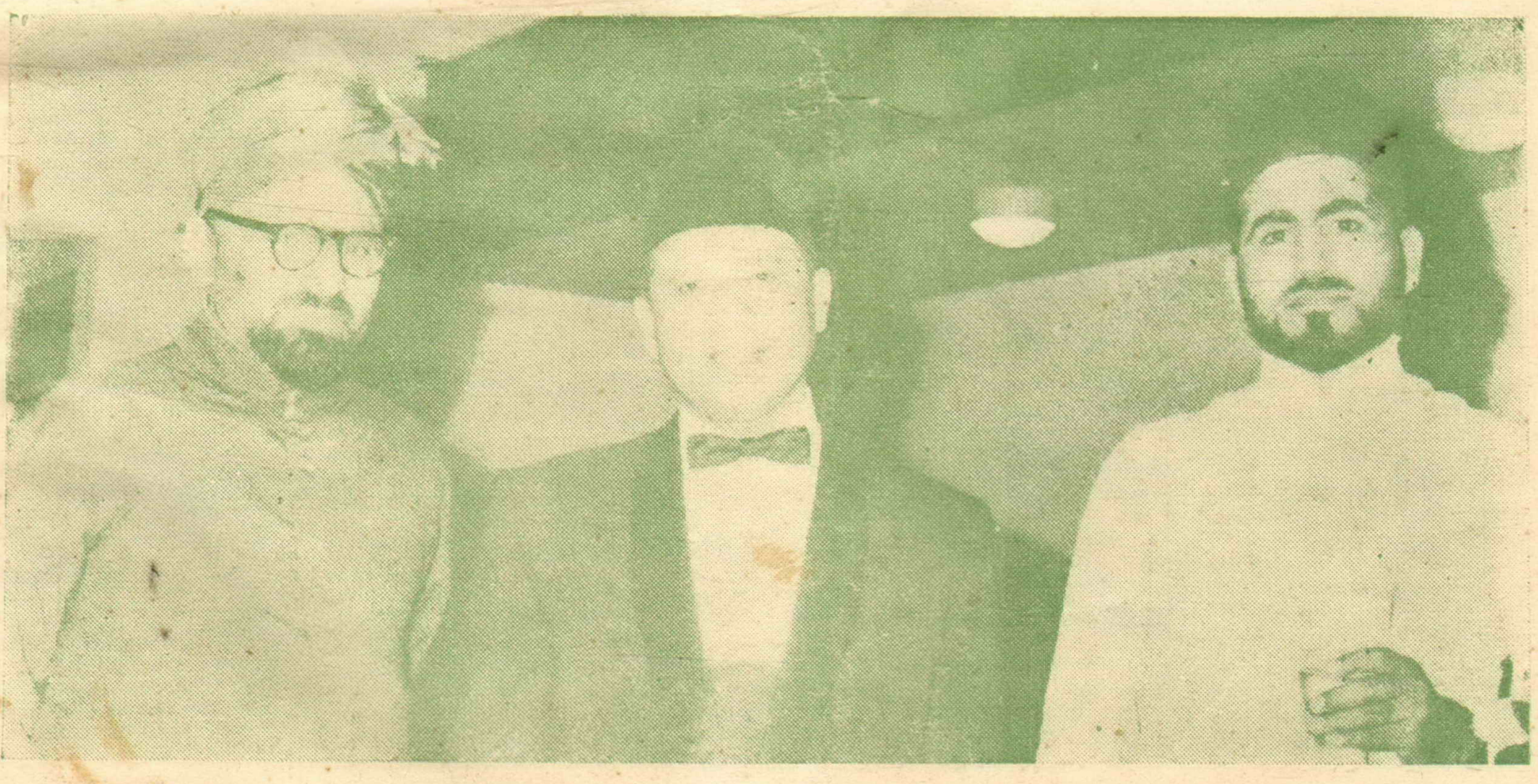
JOURNAL OF THE

Tahrik-i-Jadid Anjuman Ahmadiyya (Pakistan)

Editor : NASEEM SAIFI

Vol. 2 | December 1966, Shaban 1386 | No. 12

H.E. The Ambassador of Indonesia in Nigeria (middle) seen with Alhaj Maulvi N. D. Ahmad and Maulvi M. B. Shad



نائیجیریا میں انڈونیشیا کے سفیر ، مکرم الحاج مولوی نصیرالدین صاحب او
مکرم مولوی محمد بشیر صاحب شاد کے ساتھ

بسم الله الرحمن الرحيم

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MONTHLY

JOURNAL OF THE

TAHRIK-I-JADID ANJUMAN AHMADIYYA (PAKISTAN)

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Notes & Comments

Tahrik-i-Jadid

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New Year inaugurated

On the 28th of October, 1966 Hazrat Khalifatul Masih III, in his Friday Sermon, inaugurated the new year of Tahrik-i-Jadid. The same day, in his opening speech at the Ijtema of the Ansarullah, Hazrat Sahib called for promises for the new year. The delegates gathered there responded with so great a fervour that within a short time the promises had been collected for no less than half a million rupees. This is an all time high peak reached so far.

The success that is attending every appeal of Hazrat Sahib is an added proof for the believers that his election as Khalifa is undoubtedly greatly blessed by the Almighty God.

Ahmadiyya Activities in Scotland

Mr. Bashir Ahmad Orchard who was recently transferred from Guyana to the United Kingdom has started his preaching activities in Scotland. He left London on the first of October. On his arrival in Glasgow as was wholeheartedly welcomed by the members of the Community there.

Mr. Orchard who has been a Missionary of Islam for almost two decades knows well how to go about his job. In order to draw the attention of the Scotsmen to the message of Islam he prepared a pamphlet for distribution. He also held a meeting with the members of the Mission to chalk out the plan of preaching.

He also called at a Christian literature stall which was attended to by a young man who is preparing to become a Christian Missionary. There, Orchard had the opportunity of discussing the dogmas of Christianity with him.

The Minister of a Unitarian Church extended an invitation to Mr. Orchard to give a talk on Islam.

The monthly Tahrik-i-Jadid wishes Mr. Orchard good luck and godspeed in his new appointment.

Donaton for Victims.

The Ahmadiyya Mission, Nigeria has donated a sum of 75 pounds for the relief of the victims of the recent riots in various parts of the country. The cheque was presented to Lt. Col. Gowon the Head of the Military Government. The delegation that met Col. Gowon consisted of Alhaji Maulvi N.D. Ahmad, Lt. Col. Dr. M.Y. Shah, Maulvi M.B. Shad, Mr. S.O. Bakare and Mr. A.R.A. Otule.

It is very gratifying to note that Col. Gowon said that he was a great believer in prayer and that he never did anything withou seeking help of God. He further remarked that though he was a Christian, he knew the feelings of the Muslims also, because he was born and brought up among the Muslims.

Ahmadiyyat in Danish Text Books

Mr. Kamal Yusuf and his colleagues in Scandanavia deserve to be congratulated for having succeeded in getting the facts about Ahmadiyyat included in the text books of the Public Schools, in Denmark.

The fact is that peace of the world to a very large extent depends on the mutual understanding of the people and that can be made possible only by knowing what others believe and appreciate the good that is found anywhere in the world.

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Danish Educational authorities must also be congratulated for this bold step.

Pray for peace.

Mr. A.R. Khan, Missionary in charge, Ahmadiyya Mission, United States of America, addressed the following letter to the Press :

"It is gratifying to note that the Pope's appeal for prayer for world peace has evoked appreciation and applause from leaders of different religions. It is evidence of the fact that people still have faith in prayer.

I, a follower of Islam, have firm faith in prayer, and believe that the remedy to the present ills of humanity lies more in prayers than in worldly means.

So I fervently wish people in general, and leaders of humanity in particular, realize this point, and while adopting material means to bring about peace, resort to spiritual means also.

How to Foster Mutual Love and Brotherhood

The Holy Prophet, peace and blessings of Allah be on him, says :

> "Upon God, in whose possession is my life, you shall not enter Paradise until you are believers, and you shall not be believers until you develop mutual love. Should I tell you the method, by using which you will start loving one another? When you meet one another, say "Assalamo Alaikum" (peace be on you), and practise it abundantly." (*Tirmuzi*)
>
> "It is not lawful for a Muslim to stop talking with or stop saying "Salam" (peace) to his brother for more than three days, or to avoid or turn away from one another when they meet. Of the two, he who takes priority in saying "Salam" is the better." (*Tirmuzi*)

The Holy Quran says:

> "When you are greeted with a prayer, greet ye with a better prayer, or at least return the same."

Biblical Roots

When the newly discovered Gnostic apocryphal writings, such as the so-called Gospel of Thomas, are examined, one may feel thankful that orthodox Christianity reiected the extreme of Neo-Platonic mysticism. But did the church keep close enough to its Biblical roots? Early Islam, thanks to its Semitic background and original isolation, was even more free from Greek speculation. Its prophetic witness to the unity of God, and in general to the humanity of Jesus and his mother, was a needful corrective which the church largely ignored. In the rethinking of doctrinal expression today Islam and Christianity can learn much from each other Both need to look back to "the rock whence ye were hewn, and to the hole of the pit whence ye were digged". (Isaiah 51. 1)

To the Christian also there is a challenge, It is too easily assummed that all traditional doctrines are firmly based on the Bible. The Semitic view of God may need to be cleared of some Greek theories that have overlaid it. Then theologhy is to make contact with the modern world it must express itself in a meaningful way. Terms like Son of God, Trinity and Salvation need to be re-examined in view of the undoubted revelation of God in Mohammad and in the Quran. Then much more real

charity and generous understanding must be shown to members of other faiths. The example of Islam towards other People of the Book often puts us to shame. Christians always need to remember the words of Jesus, 'Why call me Lord, Lord and do not the things which I say?'

The above quoted two passages have been culled from Geoffrey Parrinder's book "Jesus in the Quran."
(PP. 171 & 173)

Part-Time Dedication.

A large number of Part-time dedicators have written to say that they have gained a lot through this adventure of theirs. The Jamaats have also gained much. The fact is that this Scheme of Hazrat Khalifatul Masih III has brought down great blessings of God on those who have participated in it.

Hazrat Sahib has drawn the attention of the whole Jamaat towards it again and again and there should be no excuse for any one to be left out. The Foreign Missions have also been addressed by Hazrat Sahib and asked not to lag behind. Complete records should be kept and the Headquarters should be informed of the efforts made in this respect.

The Annual Gathering, Qadian.

The Annual Gathering at Qadian will be held on the 4, 5, 6, December. More than 100 persons are expected to attend from Pakistan. The Nazarat Khidmat Darveshan has arranged for the transport to and fro and this blessed caravan is scheduled to leave for Lahore on the 2nd of December (It will have insha-Allah left Lahore when this issue of Tahrik-i-Jadeed will reach its readers) Friends are requested to pray for the success of the Annual Gathering and for God's blessings on those who attend it from all the parts of the world.

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The Annual Gathering at Rabwah will insha Allah be held in the last week of January 1967.

Sheikh Abdul Qadir Passes Away

Maulana Sheikh Abdul Qadir, Missionary of the Ahmadiyya Movement, passed away on 18th November at Lahore. He was 58. Inna Lillahi wa inna ilaihi rajioon,

Maulana Sahib was not only an experienced Missionary, he was also a renowned writer. His biographies of the Promised Messiah, (Peace be on him) Hazrat khalifatul Masih I and Hazrat Mirza Bashir Ahmad Sahib M.A. are a valuable addition in the Ahmadiyya literature.

May God exalt his ranks in the here after, and grant patience to the bereaved family.

Arrival

Qureshi Mohammad Afzal, Missionary in charge, Ahmadiyya Mission, Ivory Coast arrived at Rabwah from Ivory Coast after more than three years service as Missionary of Islam. He was received at the Railway Station by the Local Amir, Maulana Abul-Ata, Sahibzada Mirza Mubarak Ahmad, Vakil-i-A'la and a large number of other people.

Maulvi Qureshi has also served in Nigeria, Ghana and Sierra Leone.

The Ahmadiyya Mission in Ivory Coast was started by Maulvi Maqbool Ahmad Qureshi who worked there for three years and was then succeeded by Maulvi Mohammad Afzal.

Triumph of Islam

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فتح اسلام

I look to the heavens for the maintenance of those who are staying with me like the People of the Suffa, after having taken Baiat at my hand and seeking more of truth. And I know that Allah the Almighty will Himself make the necessary provision for these five Sections, for, it is under His will that this Dispensation has been brought into existence. But in order to convey the message to the people it is essential that the nation should be informed of it.

I have heard that some ignorant people publicise the accusation against me that some amounts have been received as the cost of the book and also some other amounts which total upto something like three thousand rupees but the book has not been completely printed as yet. I should like to make it clear to them that the money which has been received is not only three thousand rupees, it is more than that and it is in fact almost ten thousand rupees. But it was neither for the book nor it was paid as the price of the book : rather some people who wanted me to pray for them had sent this money to me as a present. Some other friends paid some amounts out of love and affection that they have for me. And all this money has been spent for fulfilling various needs of this Dispensation at different times. And since God out of His own will and wisdom had caused some delay in the Section of the publications therefore nothing could be spared from other Sections which were being carried on under the command of God. The delay in the production of the book had a significance of its own and that was that during this period some more divine secrets may be revealed to the author and the opponents may also let loose their pent up feelings. Now that God has willed it again that the remaining part of the publications should be completed, He has turned my attention to the writing of this invitation (that is, this booklet).

I therefore think it is very essential for me to complete the work of publications. A large part of Brahin is yet to be printed. As it gets printed, it has to be supplied to the buyers and all others to whom the previous parts have been supplied, and we have promised to give them the remaining parts also, for God's sake.

Also the other booklets viz Ashi'-atul Quran, Siraj-i-Munir, Tajdid-i-Din, Arbaeen fee Ilamatul Muqarrabeen and a commentary of the Holy Quran. I have also great interest in publishing a monthly magazine to refute the charges contained in the newspapers published by the Christians and other false faiths. The only thing that hinders this work (from being started and continued) is lack of funds and the required help in this respect. If we can make it possible that we own a press and have copyists with us all the time and we have the resources for the required funds for stationery, printing and salaries of the copyists, then one of the five sections will be run on proper lines and in a satisfactory manner.

O the country of India! is not there even one such rich person living in you who should be able to bear all the expenses of this Section. If five rich Believers could realise the need of he time they could take up the responsibility of each of these five sections. O God, You Yourself wake up these people. (*To be Continued*)

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Rabwah Diary

Khutbas

The passing away of Maulana J.D. Shams. no doubt, is a great shock for the Community, but the Community is a living divine Community and therefore there can be no vacuum that God would not fill. God will grant the Jamaat many more Shams so that the work that has been assigned to the Jamaat may be carried forward according to God's plan. That was the theme of the Khutba of Hazrat Khalifatul Masih on the 14th of October.

Hazrat Khalifatul Masih mentioned the good work done by Maulana Shams in some detail and also told the audience in what great regard he was held by Hazrat Muslih Mauood, may God be pleased with him.

On the 21st of October Hazrat Khalifatul Masih advised the Community to lead such a pious and straightforward life that those who propagate lies against us should, by themselves, be put to shame.

Hazrat Sahib was not feeling well and therefore after the Sermon he asked Maulana Abul Ata to lead the prayer.

On the 28th of October Hazrat Khalifatul Masih inaugurated the new year of the Tahrik-i-Jadid (more details are published elsewhere in this issue).

On the 4th of November, Hazrat Sahib dealt with one of the most important topics for any living Community—the upbringing of the children. He drew the attention of the parents and the guardians towards looking after the spiritual welfare of the children which God has given under their care.

In this connection he advised every parent to see that his or her children did take part in the collection of funds for Waqf-i-Jadid. He also asked the Jamaat to supply him the total number of the children—Atfal and Nasirat.

Jami Masjid

The Foundation Stone of the Jami Masjid, Rabwah was laid by Hazrat Khalifatul Masih III on Friday the 28th of October, in the presence of thousands of the members of the Community. The function was started with prayers which were recited by Sahibzada Mirza Rafi Ahmad, the ex-President of the Majlis Khuddamul Ahmadiyya who was followed by Hazrat Khalifatul Masih III for a brief but pithy speech.

After the laying of the foundation stone by Hazrat Khalifatul Masih some members of the family of the Promised Messiah, the Secretaries to the Khalifatul Masih (Nazirs and Vukala) Companions of the Promised Messiah, students from foreign countries and two promising young boys (members of the Atfalul Ahmadiyya) also laid the foundation bricks.

The function was brought to close with the distribution of sweetmeats.

Monthly meeting

The monthly meeting at the Masjid Mubarak, Rabwah was held on the 5th of November. The speakers were: Mirza Abdul Haq, Advocate, Maulana

Sheik Abdul Qadir, Ahmadiyya Missionary and Mirza Anas Ahmad.

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The theme of the lectures was : the signs of the Advent of the Promised Messiah-as mentined in the Holy Quran, the Hadith and the writings of the Muslim divines. The chair was occupied by Hazrat Khalifatul Masih III.

The Teachings of Islam

(By Hazrat Mirza Ghulam Ahmad, The Promised Messiah, Peace be on him.)

This essay which was originally written in Urdu for a conference of Religions has been translated into various languages of the world and is one of the most popular books on the Islamic teachings. It has extracted the most favourable tributes from the theologians as well as literatures in different parts of the world.

The book deals with the following five major questions which affect our life here and heareafter.

1. The physical, moral and spiritual stages of man.

2. The state of man in the Afterlife.

3. The object of man's life and the means of its attainment.

4. The operation of practical ordinances of law in this life and the next.

5. Sources of divine knowledge.

Nobody can doubt that these five questions are the most important that every religion worth its name must answer before it can claim to have been divinely inspired. The Promised Messiah has tackled these questions with copious quotations from the Holy Quran and before it was read to the august gathering, God had revealed to him—and he had made it known to the public—that his thesis would be considered the best. Despite the fact that the meeting was addressed by the followers of various religions, who, all of them, tried to show that it was only their religion which gave satisfactory answers to these questions,, at the end of the conference, there could be no two views about this thesis—this was decidedly the best among the lot.

The English-speaking world has had a great circulation of this book but it is always in demand.

The Oriental and Religious Publishing Corporation Ltd, Rabwah deserves to be congratulated for having brought it out once again. The price (Rs. 2) suits every pocket and it is hoped that our Missions in foreign countries will do all they can to bring it to the notice of the reading public that this great book is now available at so small a price.

It may not be out of place to mention here that theVakalat-i-Tabshir is also getting 100,000 copies of this book printed in the United Kingdom. That also goes to show that the book is really in great demand.

PRICE LIST

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(All previous Lists are Cancelled)

		£ $ d	$ C.
1.	The Holy Quran with English Translation and Commentary (5 Parts) ...	11.10.00	32.00
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34.	Where Did Jesus Die ? ...	00.05.00	0.70
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Oriental and Religious Publishing Corporation Ltd,
Rabwah, W. Pakistan.

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THE WILLS

I Sheikh Abu Talib bin Iddi Sandi (Muwanga) occupation missionary aged 26, date of Baiat 1960 residing at P.O. Box 260 Tanga (Tanzania) on solemn affirmation voluntarily free of all compulsion and without fear this 10th day of month of May 1965 do hereby make the following will:

I am earning Shs. 160 per month at present. I bequeath 1/10th of my income in favour of Sadr Anjuman Ahmadiyya Pakistan Rabwah. If my income increases or decreases, I will inform the said Anjuman about it and the payments will be made accordingly.

I own no property at present. Whatever property I own at time of my death I bequeath 1/10 of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

This Will of mine will become operative from 10-5-65 and shall remain so till my death.

(Signature) Abu Talib Sandi

(Sig) Sh. Rashid Ahmad,
P.O. Box 408,
(Tanga) Tanzania.
Witness No. 1.

(Sig) Ch. Rashid Ahmad Sarwar,
P.O. Box No. 260,
(Tanga) Tanzania.
Witness No. 2

I Osman Hassan Sundi S/O Hassan Sharif Sundi, occupation Trader, age 65, date of Baiat (Initiation into the Ahmadiyya Movement in Islam) 13th February, 1960, residing at Plot No. 527 P.O. Box 15, Fort Jameson, Zambia, East Africa, on solemn affirmation voluntarily, free of compulsion and without fear, this 4th day of April, 1964, do hereby make the following will:

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I am earning Pounds 782-2-3 per annum at present. I bequeath 1/10th of this income in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. If my income increases or decreases, I will inform the said Anjuman about it and the payments will be made accordingly.

The present value of my share in property, movable and immovable, owned by me with my partners, as per details furnished by me to the Sadr Anjuman Ahmadiyya Pakistan, Rabwah, is Pounds 13, 573-19-4. I hereby bequeath 1/10th of this amount to the said Anjuman. This will of mine will become operative from 4th April 1964.

Signature

(Osman Hassan Sundi)
4th April, 1964. Fort Jameson,
Zambia.

Witnesses :
(Sig) Suleman Nathoo Makarani,
P.O. Box 40, Fort Jameson, Zambia.
(Witness No. 1.)

(Sig) Abdul Rahim Abamian,
P.O. Box 215, Fort Jameson, Zambia,
Witness No. 2.

I Hemedi S/O Masudi Feruzi Mbyana, occupation, Clerk aged 20, Date of Baiat 1959 residing at Box 376, Daressalam on solemn affirmation voluntarily, free of all compulsion and without fear this 15th day of month March 1965, do hereby make the following will:

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I am earning Shs. 860/- per month at present. I bequeath 1/10 of my income in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. If my income increases or decreases, I shall inform the Anjuman about this fact and the payments will be made accordingly.

I own no property at present. Whatever property I own at the time of my death, I bequeath 1/10 of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

This Will of mine will become operative from 15-3-1965, and shall remain so till my death.

Signature

(H. Mbyana.)

Rashidi Jumaane
S/O Abdallah,
B.O. Box No. 9144,
Daressalam.
Witness No. 1.

Sd/- Rahmatullah
S/O Nasratullah,
C/O P.O. Box 376,
Daressalam.
Witness No. 2.

I Rashidi S/O Msabaha, occupation, Retired, Age: 56, Date of baiat 1-6-58, residing at Box No. 376 Daressalam, on solemn affirmation voluntarily, free of all compulsion and without fear this 13th day of month March 65, do hereby make the following will:

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I am earning (Pension) Shs. 158 per month at present. I bequeath 1/10th of my income in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. If my income increase or decreases, I shall inform the said Anjuman about it and the payments will be made accordingly.

I own the following property immovable and movable at present :

One house valued at Shs. 15000/- .

I bequeath 1/10 part of this property in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

Whatever property I own at the time of my death, I bequeath 1/10th of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

This Will of mine will become operative from 13-3-65 and shall remain so till my death.

(Signature)

Rashidi Msabaha.

(Sig) Jamilur Rahman Rafiq
S/O Malim Mohammad Salim.
Box 376, Daressalam.
(Witness No. 1)

(Sig) Sultan Mohammad Ungando
(Witness No. 2)

I Mwalim Abdu Imrani bin Imrani Abdullah, occupation Ubashiri, age 24, date of baiat, September 1959 residing at Dares Salam Magomeni No. 6, P.O. Box 376, on solemn affirmation voluntarity free of all compulsion and without fear this 29th day of month 5 (May) 1965 do hereby make the following will :

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I am earning Shs. 140 per month at present. I bequeath 1/10th of this income in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. If my income increases or decreases, I will inform the said Anjuman about it and the payments will be made accordingly.

I own the following property immovable and movable at present :

One plot of agricultural land valued at Shs. 4000/- and one house valued at Shs. 3000/-. I bequeath 1/10 part of this property in favour of Sadr Anjuman Ahmahiyya, Pakistan, Rabwah.

Whatever property I own at the time of my death. I bequeath 1/10th of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

This will of mine will become operative from 1-6-65, and shall remain so till death.

(Signature)

Mualim Abdu Imrani,

(Sig). Ismail Dihinji,
P.O. Box 707,
Dares Salam.
Witness No. 1

(Sig) Malik Ehsanullah bin
Malik Khuda Bakhsh,
P.O. Box No. 376, Daressalam.
Witness No. 2

December, 1966.

I Hussain Kazak S/O Sabhi Kazak Occupation: student, Aged twenty four, date of Baiat since birth. Resididg at Talat Al Khayat-Madhat Pasha St. 11, Beirut Lebanon on solemn affirmation voluntarily free of all compulsion and without fear this 1st day of Month July 1965 do hereby make the following will :

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I am earning thirty Lebanese Pounds at present. I bequeath 1/10th of my income in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. If my income increases or decreases, I shall inform Anjuman Ahmadiyya about this fact and the payments will be made accordingly.

I own no property at present. Whatever property I own at the time of my death, I bequesth 1/10th of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

This will of mine will become operative from 1-7-1965 and shall remain so till my death.

Sd/- Hussein Kazak.

(Sig) Subhi Kazak,
Beirut Lebannon,
Talat Al-Khyat,
Madhat Pasha St. 11,
Witness No. 1.

(Sig) Jamal Ahmad Mirza,
Hamed Street,
Iskandrani Bldg.,
Beirut Lebannon.
Witness No. 2.

I Abdul Wahhab S/O S.K. Adam occupation, missionary,
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aged 27 years, born Ahmadi residing at P.O. Box 15, Techiman (B/A Ghana on solemn affirmation voluntarily, free of all compulsion and without fear this 4th day of month July 1965 do hereby make the following will:

I am earning 27/- pounds per month at present. I bequeath 1/10th of my income in favour of Sadr Anjuman Ahmadiyya Pakistan Rabwah. If my income increases or decreases, I shall inform the Sadr Anjuman about it and the payments will be made accordingyly.

I own no property at present. Whatever property I own at the time of my death, I bequeath 1/10th of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

This will of mine will become operative from 4th July 1965 and shall remain so till my death.

(Signature) A. Wahab Bin Adam

(Sig) Attaullah Kaleem
S/O Sirajuddin
Amir Ahmadiyya Movement,
Ghana, P.O.Box 39, Saltpond, Ghana.
Ghana.
Witness No. 1.

(Sig) S.D. Ahmad
S/O Syed Mohammad Yousaf,
P.O. Box 251, Tamale,
Witness No. 2.

I, Yusof Basmin S/O Majingga, occupation Farmer, aged 43 date of baiat 1950, residing at Kg. Ramaya Distt. Office Penamping on solemn affirmation voluntarily, free of all compulsion and without fear this 25th day of the month October 1963, do hereby make the following will :-

I am earning $ 60.00 per month and padi product approximately one hundred (100) bandus yearly at present. I bequeath 1/10 of my income in favour of Sadr Anjuman Pakistan, Rabwah. If my income increases or decreases, I shall inform the Anjuman about this fact and the payments will be made accordingly. I own the following property immovable and movable at present :

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(1) 1/2 Hoouse No. 245 Grant 8551 Komping Ramayah, Distt. Pennampang Sabah, valued ... one thousand dollars Malay ($1000/-)

(2) Rubber garden area 3½ acres Grant No. 8104 a Kampong Songgu, valued at eight hundred dollars Malay ($800)

(3) Fruit Garden area half (½) an acre grant No. 7139 at Kampong Kondohon Disstt. Penampang, Sabah, Malaysia, valued Four hundred dollars Malay ($400/-)

I bequeath 1/10 of this property in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

Whatever property I own at the time of my death I bequeath 1/10 of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

This will of mine will become operative from 25th October, 1963, and shall remain so till my death.

(Sig) Yusof Basimin

(Sig) B.A. Nasim,
S/O Hafiz Abdus Sami,
P.O. Box No. 666, Jesseltion,
Sabah, Malaysia.
Witness No. 1.

(Sig) Kh. Abdul Jalil,
S/O Khwaja Ghulam Server,
C/O P.O. Box No. 666, Jesselton,
Sabah, Malaysia.
Witness No. 2.